

2016

Information of the School



SHRISHTI VIDYASHRAM SR. SEC. SCHOOL
Vellore - 632014

REVISION PROFORMA

INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

1. **Name of the school with address:** **SHRISHTI VIDYASHRAM SR. SEC. SCHOOL**
(strictly as per Affiliation sanction Letter or as permitted by the Board) with pin code no. Katpadi-Ranipet Road, (Next to VIT) Brammapuram, Vellore - 632014
 - (i) **E-mail** vidyashram.principal@gmail.com
 - (ii) **Ph.No.** 0416 2245788/2246784
 - (iii) **Fax No.** 0416 2240243

2. **Year of establishment of school** 2002

3. Whether NOC from State/UT Or recommendation of Embassy Of India obtained? Yes, NOC from the Director School Education, Chennai - 600005
 - (i) **NOC No.** L.Dis.No. 3374/E2/2002
 - (ii) **NOC issuing date** 10.04.2002

4. **Is the school is recognized, if yes By which Authority** Yes, Affiliated to CBSE, New Delhi

5. **Status of affiliation :** Provisional

Permanent/Regular/Provisional
 - (i) **Affiliation No:** 1930181
 - (ii) **Affiliation with the Board since** 01.03.2003
 - (iii) **Extension of Affiliation upto** 31.03.2019

6. Name of trust/Society/Company Registered under Section 25 of the Company Act, 1956. Makhija Foundation, F-34, Old No. 97 4th Street, Anna Nagar, Chennai – 600102.

Period upto which Registration of Trust/Society is valid 01.01.2205

7. **List of members of School**
Managing Committee

Smt. RajkumariMakhija,

Trustee Members:

1. Mr. Sanjay Makhijia
2. Mr. Vijay Makhijia
3. Mr. S. Sridharan
4. Mrs. AnithaChellaram
5. Mrs. R. Ananthi

8. **Name of the Manager**
President/Chairman/Correspondent

Mr. T. Rajendiran
Correspondent

9. Area of school campus

(i) **In Acres** 2.94 Acres

(ii) **In sq.mtrs.** 11898

(iii) **Built up area (sq.mtrs)** 3310.32

(iv) **Area of playgroud in sq.mtrs** 8587.42

(v) **Other facilities**

(i) **Swimming Pool** _____

(ii) **Indoor games** 4 Indoor Tennis Courts
3 Outdoor Tennis Courts
4 Basket ball Courts

(iii) **Dance Rooms** _____

(iv) **Gymnasium** _____

(v) **Music Rooms** Yes with recording theater

(vi) **Hostels** both Boys & Girls Maintain by the Trust
Separately

(vii) **Health and Medical** Yes, done every year
Check up

10. Details of fee (monthly total fee)

(i) Pre-Nursery	_____
(ii) Nursery	21780
(iii) I to V	28284
(iv) VI to VIII	33275
(v) IX & X	36905
(vi) XI & XII	38720

11. Transport facility

(i) Own buses	Own buses operated by Shrishti School.
(ii) Buses hired on contact basis	No
(iii) Details of transport charges	Minimum – 4800 per term of 4 month and Maximum 6400 per term 4 months depending upon the distance

12. Number of teaching staff'(to be updated from time to time)

Designation	Total No.
Principal	1
Vice-Principal	1
PGT	17
TGT	15
PRT	13
PRT (PET), TGT (PET) PGT (PET)	PRT (PET) 1, TGT (PET) 3, PGT (PET) 1
Health Wellness Teacher	1
Librarian	1
Others (Music Teacher)	2

13. **Details of salary being paid by the school to teaching staff/non-teaching staff(to be updated time to time)**

Designation	Total Emoluments	
	From Rs.	To Rs.
Principal	20000	45000
Vice-Principal	18000	35000
PGT	16000	35000
TGT	15000	30000
PRT	10000	25000
PTI	8000	15000
Counsellor	8000	15000
Librarian	10000	25000
Others	8000	15000

14. **Mode of payment of salary**

- | | |
|--|----------------------|
| (i) Name of the Bank through which salary is drawing | Punjab National Bank |
| (ii) Through single cheque transfer advice | Yes |
| (iii) Individual cheque | No |
| (iv) Cash | No |

15. **Library facilities**

- | | |
|--|-------------------------------------|
| (i) Size of the Library in sq. feet | 896 Sq.ft |
| (ii) No. of Periodicals | 21 |
| (iii) No. of Dailies | 3 |
| (iv) No. of Reference books class-wise | IX – 55 , X – 25, XI – 52, XII - 77 |
| (v) No. of Magazine | 12 |
| (vi) Others | 4029 |

16. **Name of the Grievance/redressal Officer with E-mail and Fax No.** Sulochana Susan Philip, Principal
vidyashram.principal@gmail.com
Fax : 0416 2240243

17. **Members of Sexual Harassment Committee** Mr. Alexander Varghese

Mrs. A. Hephzibah

18. Class wise enrolment of school for the
Enrolment

Class No.of Section

19. **Academic session period**

from April to March

20. **Vacation period**

May

21. **Admission period**

from April & May