Information of the School

2016
INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE

1. **Name of the school with address:**  
   SHRISHTI Vidyashram Sr. Sec. School  
   (strictly as per Affiliation sanction Letter or as permitted by the Board) with pin code no.  
   Katpadi-Ranipet Road, (Next to VIT)  
   Brammapuram, Vellore - 632014

   (i) **E-mail**  
       vidyashram.principal@gmail.com  
   (ii) **Ph.No.**  
       0416 2245788/2246784  
   (iii) **Fax No.**  
       0416 2240243

2. **Year of establishment of school**  
   2002

3. **Whether NOC from State/UT or recommendation of Embassy Of India obtained?**  
   Yes, NOC from the Director School Education, Chennai - 600005

   (i) **NOC No.**  
       L.Dis.No. 3374/E2/2002  
   (ii) **NOC issuing date**  
       10.04.2002

4. **Is the school is recognized, if yes By which Authority**  
   Yes, Affiliated to CBSE, New Delhi

5. **Status of affiliation**  
   Provisional

   (i) **Affiliation No:**  
       1930181  
   (ii) **Affiliation with the Board since**  
       01.03.2003  
   (iii) **Extension of Affiliation upto**  
       31.03.2019

6. **Name of trust/Society/Company Registered under Section 25 of the Company Act, 1956.**  
   Makhija Foundation, F-34, Old No. 97  
   4th Street, Anna Nagar, Chennai – 600102.

   Period upto which Registration of Trust/Society is valid  
   01.01.2205
7. **List of members of School**
   Managing Committee

   Smt. Rajkumari Makhija, Trustee Members:

   1. Mr. Sanjay Makhija
   2. Mr. Vijay Makhija
   3. Mr. S. Sridharan
   4. Mrs. Anitha Chellaram
   5. Mrs. R. Ananthi

8. **Name of the Manager**
   President/Chairman/Correspondent

   Mr. T. Rajendiran

9. **Area of school campus**
   
   (i) **In Acres**
   2.94 Acres
   
   (ii) **In sq.mtrs.**
   11898
   
   (iii) **Built up area (sq.mtrs)**
   3310.32
   
   (iv) **Area of playground in sq.mtrs**
   8587.42
   
   (v) **Other facilities**

   (i) **Swimming Pool**
   
   (ii) **Indoor games**
   4 Indoor Tennis Courts
   3 Outdoor Tennis Courts
   4 Basket ball Courts

   (iii) **Dance Rooms**
   
   (iv) **Gymnasium**
   
   (v) **Music Rooms**
   Yes with recording theater

   (vi) **Hostels**
   both Boys & Girls Maintain by the Trust Separately

   (vii) **Health and Medical Check up**
   Yes, done every year
10. **Details of fee (monthly total fee)**

(i) Pre-Nursery

(ii) Nursery 21780

(iii) I to V 28284

(iv) VI to VIII 33275

(v) IX & X 36905

(vi) XI & XII 38720

11. **Transport facility**

(i) **Own buses** Own buses operated by Shrishti School.

(ii) **Buses hired on contact basis** No

(iii) **Details of transport charges** Minimum – 4800 per term of 4 month and Maximum 6400 per term 4 months depending upon the distance

12. **Number of teaching staff (to be updated from time to time)**

<table>
<thead>
<tr>
<th>Designation</th>
<th>Total No.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Principal</td>
<td>1</td>
</tr>
<tr>
<td>Vice-Principal</td>
<td>1</td>
</tr>
<tr>
<td>PGT</td>
<td>17</td>
</tr>
<tr>
<td>TGT</td>
<td>15</td>
</tr>
<tr>
<td>PRT</td>
<td>13</td>
</tr>
<tr>
<td>PRT (PET), TGT (PET) PGT (PET)</td>
<td>PRT (PET) 1, TGT (PET) 3, PGT (PET) 1</td>
</tr>
<tr>
<td>Health Wellness Teacher</td>
<td>1</td>
</tr>
<tr>
<td>Librarian</td>
<td>1</td>
</tr>
<tr>
<td>Others (Music Teacher)</td>
<td>2</td>
</tr>
</tbody>
</table>
13. **Details of salary being paid by the school to teaching staff/non-teaching staff (to be updated time to time)**

<table>
<thead>
<tr>
<th>Designation</th>
<th>Total Emoluments</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>From Rs.</td>
</tr>
<tr>
<td>Principal</td>
<td>20000</td>
</tr>
<tr>
<td>Vice-Principal</td>
<td>18000</td>
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<tr>
<td>PGT</td>
<td>16000</td>
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<tr>
<td>TGT</td>
<td>15000</td>
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<tr>
<td>PRT</td>
<td>10000</td>
</tr>
<tr>
<td>PTI</td>
<td>8000</td>
</tr>
<tr>
<td>Counsellor</td>
<td>8000</td>
</tr>
<tr>
<td>Librarian</td>
<td>10000</td>
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<tr>
<td>Others</td>
<td>8000</td>
</tr>
</tbody>
</table>

14. **Mode of payment of salary**

(i) Name of the Bank through which salary is drawing: Punjab National Bank

(ii) Through single cheque transfer advice: Yes

(iii) Individual cheque: No

(iv) Cash: No

15. **Library facilities**

(i) Size of the Library in sq. feet: 896 Sq.ft

(ii) No. of Periodicals: 21

(iii) No. of Dailies: 3


(v) No. of Magazine: 12

(vi) Others: 4029

16. **Name of the Grievance/redressal Officer** Sulochana Susan Philip, Principal

**with E-mail and Fax No.**

vidyashram.principal@gmail.com

Fax: 0416 2240243
17. **Members of Sexual Harassment Committee**
   - Mr. Alexander Varghese
   - Mrs. A. Hephzibah

18. Class wise enrolment of school for the
    Enrolment

19. **Academic session period**
    from April to March

20. **Vacation period**
    May

21. **Admission period**
    from April & May