

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | SHRISHTI VIDYASHRAM |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1930181 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 55128 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BRAMMAPURAM VILLAGE, KATPADI - RANIPET ROAD, VELLORE, TAMIL NADU 632014 |
| 5 | PRINCIPAL NAME | M S SARAVANAN |
| 6 | PRINCIPAL QUALIFICATION | M.A., M.Ed., M.Phil., M.B.A., NET. |
| 7 | SCHOOL EMAIL ID | 55128@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9444414787 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://shrishtividyaashram.edu.in/wp-content/uploads/2023/01/13-AFFILIATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://shrishtividyaashram.edu.in/wp-content/uploads/2023/01/03-TRUST-DEED_compressed.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://shrishtividyaashram.edu.in/wp-content/uploads/2023/01/01-NOC_compressed.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://rb.gy/46nb1 |

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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://shrishtividyashram.edu.in/wp-content/uploads/2023/01/05-BUILDING-STABILITY.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://shrishtividyashram.edu.in/wp-content/uploads/2023/01/06-NOC.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION | https://shrishtividyashram.edu.in/wp-content/uploads/2023/01/10-SCHOOL-SELF-CERTIFICATE.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://shrishtividyashram.edu.in/wp-content/uploads/2023/01/07-SANITARY-CERTIFICATE.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://shrishtividyashram.edu.in/wp-content/uploads/2023/01/11-FEE-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://shrishtividyashram.edu.in/wp-content/uploads/2023/01/12-Academic-Calendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://shrishtividyashram.edu.in/wp-content/uploads/2023/01/09-SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://shrishtividyashram.edu.in/wp-content/uploads/2023/01/08-PTA.pdf |

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|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://shrishtividyashram.edu.in/wp-content/uploads/2023/01/16-RESULT-ANALYSIS.pdf |
|---|--|---|

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------|
| 1 | PRINCIPAL | M S SARAVANAN |
| 2 | TOTAL NO. OF TEACHERS | 131 |
| | PGT | 26 |
| | TGT | 30 |
| | PRT | 30 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------------|
| 1 | 2023 | 152 | 152 | 100 | District Toppers |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|-----------------------------------|
| 1 | 2023 | 343 | 342 | 99.7 | State Topper and District Toppers |

E : SCHOOL INFRASTRUCTURE:

| SL | INFORMATION | DETAILS |
|----|-------------|---------|
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|------------|---|---|
| NO. | | |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11878 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 71 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 110 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 35 |
| 6 | NO. OF BOYS TOILETS | 35 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/8yvJUypteNQ |